**Form A**

**APPLICATION FOR**

**IMPORT OF ARMOURED VEHICLE OR ITS PART(S), SALE / PURCHASE / ARMOURING OF VEHICLE**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Instructions:**  a. Application shall be made in person by the applicant at respective NADRA center who wishes to seek the permission.  b. Please fill in all relevant spaces using black ball point pen. Attach separate sheet(s) if required.  c. Attach all documents indicated below. Incomplete application may lead to delayed processing. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A. Personal information** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | |  | | | | | | | | | | | | | | | | | | | | | | | | Photograph | |
| Parentage | |  | | | | | | | | | | | | | | | | | | | | | | | |
| CNIC No. | |  |  |  |  | |  |  |  |  | |  |  | |  | | | |  |  |  |  | |  | |
| NTN( if applicable) | |  |  |  |  | |  |  |  |  | |  |  | |  | | | |  |  |  |  | |  | |
| District of residence / business | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tehsil | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Police Station | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Postal Address | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Country from where vehicle is to be imported | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Company from where vehicle is to be Armoured | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Seller / Buyer | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Contact No. | | Line # | | | |  | | | | | | | | | | Cell # | | | | | | |  | | | | |
| Occupation | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **B. Need and Particulars of Armoured Vehicle or Part(s) Applied For** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of vehicle | | | | | | Car | | | | | | | | Van | | | | | | | | | | | Cash Vehicle | | |
| Other (mention type here) | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| Detail of part(s) | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Make and year of manufacture | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Country of manufacture | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Price of car or part(s) | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Previous Authorization if any | | | | | | No. and Date | | | | | | | | | | | |  | | | | | | | | | | |
| Issuing authority | | | | | | | | | | | |  | | | | | | | | | | |
| Reason for which vehicle or part, is required | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| Documents to be attached | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.#** | **Document** | | | | | | | | | | | | | | | | | | | | | | | | | | **Attached** |
| 1. | Copy of CNIC | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 2. | Three (03) latest colour passport size photos | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 3. | Copy of NTN | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 4. | Copy of Annual Tax Return | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 5. | Copy of Registration Book (in case of Armouring of Vehicle). Vehicle should be Registered in the name of the applicant | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 6. | Affidavit | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| I understand that all information given above is true to the best of my knowledge.  I understand that any misstatement or deliberate concealment of facts may, besides cancelation of this application, also provide cause of action for initiating penal and other proceedings against me under relevant law. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of applicant | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature or thumb impression | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | |  | | | | | | | | | Place | | | | | |  | | | | | | | | | | |

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**Form B**

**APPLICATION FOR**

**ESTABLISHING ARMOURING (OF VEHICLE) COMPANY**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| a. Application shall be made in person by the applicant at respective NADRA center who wishes to seek the permission.  b. Please fill in all relevant spaces using black ball point pen. Attach separate sheet(s) if required.  c. Attach all documents indicated below. Incomplete application may lead to delayed processing. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A. Personal information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | |  | | | | | | | | | | | | | | | | | | | | | | | | | Photograph | | |
| Parentage | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| NIC No. | |  |  |  |  | |  |  |  |  | | |  |  | |  | | |  |  | |  |  | |  | |
| NTN | |  |  |  |  | |  |  |  |  | | |  |  | |  | | |  |  | |  |  | |  | |
| District of Residence / Business | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tehsil | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Police Station | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Postal Address | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Contact No. | | Line # | | | |  | | | | | | | | | | | Cell # | | | | | | |  | | | | | |
| Occupation | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **B. Establishment Details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of vehicle to be Armoured | | | | | | Car | | | | | | | | | Van | | | | | | | | | | | Cash Vehicle | | | |
| Other (mention here) | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| Approved Category of Manufacturing Capability | | | | | | Ballistic | | | | | |  | | | | | | | | | Category | | | | | | |  | |
| Blast | | | | | |  | | | | | | | | | Category | | | | | | |  | |
| Maximum number of raw material stock permitted to be held at any one time. | | | | | | Steel | | | | | |  | | | | | | | | |  | | | | | | |  | |
| Glass | | | | | |  | | | | | | | | |  | | | | | | |  | |
| Complete address of place of business (where the vehicles are to armoured) | | | | | | District | | | | | | | | | | | | | | |  | | | | | | | | |
| Tehsil | | | | | | | | | | | | | | |  | | | | | | | | |
| Police Station | | | | | | | | | | | | | | |  | | | | | | | | |
| Postal address | | | | | | | | | | | | | | |  | | | | | | | | |
| Name of Owner | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Chief Executive | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| Plot Size / A Area of Business place | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| Briefly explain here and attach details of processes, machinery and technology you intend to use for armouring purpose | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| Other business(s) being run by you | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| **Financial Strength** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Documents to be attached | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S.# | Document | | | | | | | | | | | | | | | | | | | | | | | | | | | | Attached |
| 1. | Copy of CNIC | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 2. | Three (03) latest colour passport size photos | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 3. | Copy of NTN | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 4. | Copy of Annual Tax Return | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 5. | Layout plan of place of business | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 6. | Detail of processes, machinery and technology for armouring of vehicles | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 7. | Affidavit | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 8. | Bank statement or other document to prove your financial capacity to undertake sale etc. of armoured vehicles | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| I understand that everything given above is true to the best of my knowledge.  I understand that any misstatement or deliberate concealment of facts may, besides cancelation of this application, also provide cause of action for initiating penal and other proceedings against me under appropriate law. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of applicant | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature or thumb impression | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | |  | | | | | | | | | Place | | | | | | |  | | | | | | | | | | | |

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